

Send orders with payment to  
**NALC Branch 828 Calendars**  
**4021 W 3rd St Ste C**  
**Bloomington IN 47404**

Make checks payable to  
**NALC Branch 828 MDA Fund**

For questions call **(812) 332-5862 (office)**  
**or (812) 260-1980 (cell)**  
 (afternoons and evenings are best)  
**or email [info@lettercarriercalendars.com](mailto:info@lettercarriercalendars.com)**

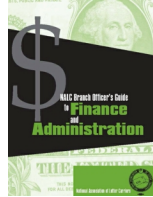
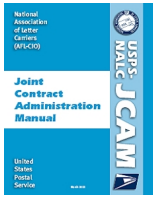
**All proceeds benefit MDA**

**Shipping and Contact Information**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_



**\* Proof of NALC membership may be required for purchase of Shop Steward's Guide and Grieving Management's OWCP Violations. Call for further information.**

<u>ITEM</u>	<u>NUMBER</u>	x	<u>PRICE</u>	=	<u>AMOUNT DUE</u>
Mini-JCAM	_____	x	\$25.00	=	\$ _____
Officer's Guide to Finance and Administration	_____	x	\$15.00	=	\$ _____
Shop Steward's Guide	_____	x	\$10.00	=	\$ _____
Grieving Management's OWCP Violations	_____	x	\$7.00	=	\$ _____
Bookmarks - loose set of 7	_____	x	\$7.00	=	\$ _____
Bookmarks - coil bound	_____	x	\$7.00	=	\$ _____
<b>Shipping cost - send email to <a href="mailto:info@lettercarriercalendars.com">info@lettercarriercalendars.com</a> with your address and items ordered to get shipping cost. (No shipping cost if ordering calendars only.)</b>					<b>\$ _____</b>

**2025 Calendars**

**Brown** Version      **Purple** Version

**CALENDAR PRICES**

Regular Flip Calendars	_____	_____	for 1-4	x	\$8.00	=	\$ _____
Color-Blind Flip Calendars	_____	_____	5-8	x	\$7.00	=	\$ _____
Flip Calendars with Letters (Letter for Jan. 1: ____)	_____	_____	9-12	x	\$6.80	=	\$ _____
<b>Total Flip Calendars:</b>	_____	_____	13-16	x	\$6.70	=	\$ _____
			17-20	x	\$6.60	=	\$ _____
			21-24	x	\$6.50	=	\$ _____
			25-28	x	\$6.40	=	\$ _____
			29-32	x	\$6.30	=	\$ _____
			33-36	x	\$6.20	=	\$ _____
			37-40	x	\$6.10	=	\$ _____
			41 and over	x	\$6.00	=	\$ _____
Laminated Wallet Calendars only (one provided free with each calendar ordered above)	_____	_____		x	\$0.75	=	\$ _____
8 1/2" x 11" Laminated Calendars	_____	_____		x	\$3.00	=	\$ _____

**COLOR CODED CALENDARS**

**TOTAL AMOUNT DUE: \$ \_\_\_\_\_**

**If paid online, name on credit card if different from above: \_\_\_\_\_**